**RUBIRIZI DISTRICT LOCAL GOVERNMENT**

**INVITATION FOR BIDS**

1. Rubirizi District Local Government has received funds from the Government of Uganda under various programs and intends to apply part of it to procure works, supplies & services from eligible service providers for the FY 2023/2024 as below,

**Category A**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Procurement Ref No** | **Subject of procurement** | **Bid security (Ugx)** | **Bidding fees** |
| 1 | RUBI 602/Wrks/2023-2024 /0003 | Construction of annex administration block at Rubirizi Town Council | N/A | 100,000= |
| 2 | RUBI 602/Wrks/2023-2024 /0005 | Construction of 5 stances VIP latrines at Kyabakara & Buzenga primary schools | 1,450,000= | 100,000= |
| 3 | RUBI 602/Wrks/2023-2024 /0006 | Construction of staff houses at Butoha III | 4,000,000= | 100,000= |
| 4 | RUBI 602/Spls/2023-2024 /0007 | Supply & delivery of RTK surveying machine | 1,300,000= | 50,000= |
| 5 | RUBI 602/Spls/2023-2024 /0008 | Supply & delivery of office furniture to planning unit | N/A | 50,000= |
| 6 | RUBI 602/Wrks/2023-2024 /0009 | Construction of the district administration block | 10,000,000= | 100,000= |
| 7 | RUBI 602/Wrks/2023-2024 /0010 | Supply & installation of chain link at Kichwamba H/C III | 1,300,000= | 100,000= |
| 8 | RUBI 602/Wrks/2023-2024 /0012 | Construction of a 3-classroom block at Mikono-ebiri primary school | 2,300,000= | 100,000= |
| 9 | RUBI 602/Wrks/2023-2024 /0013 | Construction of a 2-classroom block & a dormitory at Rugazi primary school. | 8,000,000= | 100,000= |
| 10 | RUBI 602/Wrks/2023-2024 /0015 | Construction of OPD at Mwongera H/C III | 3,700,000= | 100,000= |
| 11 | RUBI 602/Wrks/2023-2024 /0016 | Construction of Rutoto piped water system | 3,750,000= | 100,000= |
| 12 | RUBI 602/Wrks/2023-2024 /0017 | Renovations of staff houses at Rugazi H/C IV | N/A | 50,000= |
| 13 | RUBI 602/Wrks/2023-2024 /0021 | Renovations of schools in the district | N/A | 50,000= |
| 14 | RUBI 602/Srvc/2023-2024 /0018 | Design & documentation of water systems in Magambo Sub-county | N/A | 50,000= |
| 15 | RUBI 602/Spls/2023-2024 /0019 | Supply & delivery of a motorcycle to water department | N//A | 50,000= |
| 16 | RUBI 602/Srvc/2023-2024 /0002 | Management & maintenance of the district banana demonstration garden. | N/A | 20,000= |
| 17 | RUBI 602/Spls/2023-2024 /0020 | Supply & delivery of a desktop computer. | N/A | 20,000= |

**Category B. Disposal of Council Assets**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No**  | **Asset description** | No. of assets | Lot number | Location  |
| 1 | Electric Refrigerators | 04 | 1 | District HQTRs |
| 2 | Sibir Refrigerators | 02 | 2 | District HQTRs |
| 3 | Solar powered Vaccine refrigerator | 01 | 3 | District HQTRs |
| 4 | GPS  | 02 | 4 | District HQTRs |
| 5 | UPS | 02 | 5 | District HQTRs |
| 6 | Desktop Computer  | 01 | 6 | District HQTRs |
| 7 | Wall Clock | 02 | 7 | District HQTRs |
| 8 | Printer HP Laser jet | 01 | 8 | District HQTRs |
| 9 | Printer Laser Jet | 03 | 9 | District HQTRs |
| 10 | Printer – NUPIP | 01 | 10 | District HQTRs |
| 11 | Metallic Chair | 01 | 11 | District HQTRs |
| 12 | Plastic Chairs  | 54 | 12 | District HQTRs |
| 13 | Laptop – Dell | 03 | 13 | District HQTRs |
| 14 | Office Cabinet  | 02 | 14 | District HQTRs |
| 15 | Computer Monitor | 01 | 15 | District HQTRs |
| 16 | Router-Internet Africell | 01 | 16 | District HQTRs |
| 17 | Camera Sony | 01 | 17 | District HQTRs |
| 18 | Projector | 01 | 18 | District HQTRs |
| 19 | Boat Engine | 01 | 19 | District HQTRs |
| 20 | Obsolete Journal Books  | 43 | 20 | District HQTRs |
| 21 | Obsolete Local Purchase Order | 10 | 21 | District HQTRs |
| 22 | Motor Vehicle Batteries | 03 | 22 | District HQTRs |
| 23 |  AC  | 02 | 23 | District HQTRs |
| 24 | Old Motor Vehicle Tyres  | 32 | 24 | District HQTRs |
| 25 | Wooden Cushioned Chair | 03 | 25 | District HQTRs |
| 26 | Incubator | 01 | 26 | District HQTRs |
| 27 | Television Screen | 01 | 27 | District HQTRs |
| 28 | Water Tank | 01 | 28 | District HQTRs |
| 29 | Drug Cupboard 2 | 02 | 29 | District HQTRs |
| 30 | Wooden Table | 01 | 30 | District HQTRs |
| 31 | Safe | 02 | 31 | District HQTRs |
| 32 | Instrument set delivery | 05 | 32 | District HQTRs |
| 33 | Oxygen Concentrator OLV-5 | 02 | 33 | District HQTRs |
| 34 | Thermometer – Electric | 10 | 34 | District HQTRs |
| 35 | Theater Boots | 11 | 35 | District HQTRs |
| 36 | Bench Wooden | 01 | 36 | District HQTRs |
| 37 | Oxygen Cylinder | 04 | 37 | District HQTRs |
| 38 | Fire Extinguisher | 01 | 38 | District HQTRs |

**Terms & guidance on bidding**

Bidding will be conducted in Accordance with the open domestic bidding procedures contained in the Local Government (Public Procurement and Disposal of Public Assets) regulations 2006& as amended.

1. Bidders may obtain further information from Rubirizi District PDU offices and inspect the bidding Documents at the address given below on working days Monday-Friday.8:30 am-5:00 pm.
2. The original bidding documents for category **A** written in English may be purchased by the interested bidders at anon-refundable fee as indicated above to Rubirizi District Local Government which shall be deposited to General Fund Account **No 02526230005 Bank of Africa-** Rubirizi Branch. Bidding fee for items in category B shall be Ugx 10,000=
3. The bidding documents will be issued from the procurement and disposal Unit on working days from Monday to Friday upon payment of non- refundable fees & obtaining payment receipt from finance department.
4. Two bids (1 original & 1 copy) sealed in a single envelope shall be delivered to the address given at or before 10: 00 am of the bid closing time/ date.

Bids shall be opened in the presence of the bidders/ representatives who may choose to attend at designated place on the closing date.

**Planned Procurement & disposal Schedule (Subject to change) is as follows.**

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| **Activity** | **Date** |
| Publication date | 22nd September 2023 |
| Pre-bid meeting | 3rd October 2023 |
| Bid closing and opening. | 13th October 2023  |

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|  **CHIEF ADMINISTRATIVE OFFICER** **RUBIRIZI DISTRICT LOCAL GOVERNMENT** |  |  |
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